

ENTRANCE ANTIPHON: Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength. (Ps 43:1-2).

A reading from the Book of Jeremiah (31:31-34)

“Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the Lord. But this is the covenant which I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each man teach his neighbour and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and I will remember their sin no more.” ***This is the Word of the Lord.***

Responsorial Psalm: A pure heart create for me, O God.

Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. **R/**

A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. **R/**

Give me again the joy of your help; with a spirit of fervour sustain me, that I may teach transgressors your ways and sinners may return to you. **R/**

A reading from the Letter to the Hebrews (5:7-9)

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. Although he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him.

This is the Word of the Lord.

Gospel Acclamation: Praise to you, Lord Jesus Christ, king of endless glory! If a man serves me says the Lord, he must follow me; wherever I am, my servant will be there too. ***Praise to you, Lord Jesus Christ, king of endless glory!***

A reading from the Holy Gospel according to St John (12:20-33) Among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; Andrew went with Philip and they told Jesus. And Jesus answered them, “The hour has come for the Son of man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. He who loves his life loses it, and he who hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father, will honour him.” “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour?’ No, for this purpose I have come to this hour. Father, glorify thy name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing by heard it and said that it had thundered. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgement of this world, now shall the ruler of this world be cast out; and I, when I am lifted up from the earth, will draw all men to myself.” He said this to show by what death he was to die.

The Gospel of the Lord.

COMMUNION ANTIPHON: Amen, Amen, I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit. (Jn 11:26)

Entrance:

Praise to the Lord the Almighty

Praise to the Lord, the Almighty,
the king of creation!
O my soul, praise him,
for he is your health and salvation!
Come, all who hear:
Now to his altar draw near,
Joining in glad adoration!



Praise to the Lord,
who shall prosper our work
and defend us;
Surely his goodness and mercy
shall daily attend us.
Ponder anew
what the Almighty can do,
Who with his love will befriend us.

Praise to the Lord!
O let all that is in us adore him!
All that has life and breath
come now with praises before him!
Let the “Amen”
sound from his people again,
Now as we worship before him!

Offertory:

In These Days of Lenten Journey

Refrain

***In these days of Lenten Journey,
We have seen and we have heard
The call to sow justice
in the lives of those we serve.***

We reach out to those
who are homeless,
To those who live without warmth.
In the coolness of evening,
We'll shelter their dreams,
We will clothe them
in mercy and peace.



We open our eyes to the hungry,
And see the faces of Christ.
As we nourish all people
Who hunger for food,
May their faith in our God be renewed

We open our eyes to the weary,
And hear the cry of the poor.
To the voices that echo
the song of despair,
We will show our compassion and care

Communion:

Unless a grain of wheat



***Unless a grain of wheat
shall fall upon the ground and die,
It remains but a single grain with no life***

If we have died with him,
then we shall live with him;
if we hold firm, we shall reign with him.

If any one serves me,
then they must follow me;
wherever I am, my servants will be

Make your home in me
as I make mine in you;
those who remain in me bear much fruit.

If you remain in me
and my word lives in you;
then you will be my disciples.

Those who love me
are loved by my Father;
we shall be with them and dwell in them

Peace I leave with you,
my peace I give to you;
peace which the world
can-not give is my gift.

Final:

Servant Song

Will you let me be
your servant
Let me be
as Christ to you
Pray that I might
have the grace
to let you be
my servant too

We are pilgrims
on the journey
We are brothers
on the road
We are here
to help each other
Walk the mile
and bear the load

I will hold the Christ
light for you
In the night time
of your fear
I will hold my hand
out to you
Speak the peace
you long to hear.

Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume X - Issue 7th 5th SUNDAY OF LENT “Year B” 18th March 2018

The Parish Community of St. Brigid and St. Mark
378 Nicholson Street — North Fitzroy 3068 VIC

Phone No: 03 9489 6777 stbrigidsftz@yahoo.com.au Fax No: 03 9489 9926

*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

5th Sunday of Lent (39) Serialised presentation from the “Compendium of the Catechism”.

117. Who is responsible for the death of Jesus? (595-598) The passion and death of Jesus cannot be imputed indiscriminately either to all the Jews that were living at that time or to their descendants. Every single sinner, that is, every human being is really the cause and the instrument of the sufferings of the Redeemer; and the greater blame in this respect falls on those above all who are Christians and who the more often fall into sin or delight in their vices.

118. Why was the death of Jesus part of God's plan? (599-605;619) To reconcile to himself all who were destined to die because of sin God took the loving initiative of sending his Son that he might give himself up for sinners. Proclaimed in the Old Testament, especially as the sacrifice of the Suffering Servant, the death of Jesus came about “in accordance with the Scriptures”.

119. In what way did Christ offer himself to the Father? (606-609;620) The entire life of Christ was a free offering to the Father to carry out his plan of salvation. He gave “his life as a ransom for many” (Mark 10:45) and in this way he reconciled all of humanity with God. His suffering and death showed how his humanity was the free and perfect instrument of that divine love which desires the salvation of all people.

In the Creed we profess: “Jesus Christ descended into hell; on the third day He rose again from the dead.”

125. What is the “hell” into which Jesus descended (632-637) This “hell” was different from the *hell* of the damned. It was the state of all those, righteous and evil, who died before Christ. With his soul united to his divine Person Jesus went down to the just in hell who were awaiting their Redeemer so they could enter at last into the vision of God. When he had conquered by his death both death and the devil “who has the power of death” (Hebrews 2:14), he freed the just who looked forward to the Redeemer and opened for them the gates of heaven.

Next Sunday is PALM SUNDAY: Blessing of the palms at all Masses (Please bring olive branches...or palms)

Domenica prossima 25 Marzo BENEDIZIONE DELLE PALME (Per favore portate rami d’ ulivo oppure palme)

HOLY WEEK TIME TABLE is on the board at the entrance and on the outside doors to the church.

ORARIO PER LA SETTIMANA SANTA si trova sul tabellone all’entrata e sulle porte esterno della chiesa.

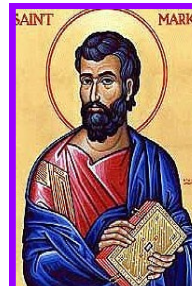


PROJECT COMPASSION 2018 “For a Just Future” Ditosa in Mozambique is cared for by her grandmother after her parents died of AIDS-related illnesses. Featured in Project Compassion 2013, aged 12, thanks to Caritas Australia’s support, Ditosa has now graduated from school with plans for university. ***Please donate to Project Compassion 2018 and help young women like Ditosa to grow up with an education, confidence and hope, providing them with a just future.*** Total to date \$1666. Envelopes and Boxes are available from the table at the entrance to the church.

PROGETTO COMPASSIONE 2018 Tema “Per un Futuro Giusto” Le bustine e scatole sono disponibili all’entrata della chiesa. Grazie. Totale corrente: \$1666

**The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959**

***Our Parish is committed to the safety, wellbeing
and dignity of all children and vulnerable adults.***



Quinta Domenica di Quaresima

Dal Compendio del Catechismo (39)

117. Chi è responsabile della morte di Gesù? (595-598) La passione e la morte di Gesù non possono essere imputate indistintamente né a tutti gli Ebrei allora viventi, né agli altri Ebrei venuti dopo nel tempo e nello spazio. Ogni singolo peccatore, cioè ogni uomo, è realmente causa e strumento delle sofferenze del Redentore, e più gravemente colpevoli sono coloro, soprattutto se cristiani, che

più spesso ricadono nel peccato o si diletano nei vizi.






118. Perché la morte di Cristo fa parte del disegno di Dio? (599-605;619) Per riconciliare con sé tutti gli uomini votati alla morte a causa del peccato, Dio ha preso l'iniziativa amorevole di mandare suo Figlio perché si consegnasse alla morte per i peccatori. Annunciata nell'Antico Testamento, in particolare come sacrificio del Servo sofferente, la morte di Gesù avvenne «secondo le Scritture».

119. In quale modo Cristo ha offerto se stesso al Padre? (606-609;620) Tutta la vita di Cristo è libera offerta al Padre per compiere il suo disegno di salvezza. Egli dà «la sua vita in riscatto per molti» (Mc 10,45) e in tal modo riconcilia con Dio tutta l'umanità. La sua sofferenza e la sua morte manifestano come la sua umanità sia lo strumento libero e perfetto dell'Amore divino che vuole la salvezza di tutti gli uomini.

Nel Credo diciamo: “Gesù Cristo discese agli inferi, risuscito’ dai morti il terzo giorno”.

125. Che cosa sono «gli inferi », nei quali Gesù discese? (632-637) Gli «inferi» - diversi dall'*inferno* della dannazione - costituivano lo stato di tutti coloro, giusti e cattivi, che erano morti prima di Cristo. Con l'anima unita alla sua Persona divina Gesù ha raggiunto negli inferi i giusti che attendevano il loro Redentore per accedere infine alla visione di Dio. Dopo aver vinto, mediante la sua morte, la morte e il diavolo «che della morte ha il potere» (Eb 2,14), ha liberato i giusti in attesa del Redentore e ha aperto loro le porte del Cielo



2	Liturgical Calendar and activities				
Day of the Week		Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
Saturday/Sabato 17th March 2018 FIFTH SUNDAY OF LENT Year "B" "VIGIL"		"The hour has come for the Son of man to be glorified". 		6.00pm 7.00pm Spanish Mass Amanda LAGOS DE VEGA Omar VEGA	Baptism Celebration for Hugo Karim YAMEN Congratulations! 
Sunday/Domenica 18th March 2018 FIFTH SUNDAY OF LENT Year "B"		"É venuta l'ora che il Figlio dell'uomo sia glorificato". 	8.30am PRO-POPULO	9.45am Angela DI NATALE 11.00am Andrew KEEFFE (1st annv.) Anna e Luigi SABATINO Michelina LAURIA	Baptism Celebration for Marcus Franco DI NATALE Congratulations! Wedding Celebration for Stephanie GRILLO & Pedro FARIA Congratulations!
Monday/Lunedì 19th March St Joseph, Spouse of the Blessed Virgin Mary 2 Sam 7:4-5, 12-14, 16; Rom 4:13, 16-18,22; Mt 1:16, 18-21, 24		Responsorial Psalm The son of David will live forever.	8.00am Feast of St. Joseph	9.15am Feast of St. Joseph	
Tuesday/Martedì 5th week of Lent 20th March 2018 Num 21:4-9; Jn 8:21-30		Responsorial Psalm O Lord, hear my prayer, and let my cry come to you.	8.00am	9.15am	
Wednesday/Mercoledì 5th week of Lent 21st March 2018 Dan 3:14-20, 24-25, 28; Jn 8:31-42		Responsorial Psalm A te la lode e la gloria nei secoli Glory and praise forever!	8.00am	9.15am 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 5th week of Lent 22nd March 2018 Gen 17:3-9; Jn 8:51-59		Responsorial Psalm The Lord remembers his covenant for ever.	8.00am	9.15am 7.00pm Antonio MARUCA (1mth)	
Friday/Venerdì 5th week of Lent 23rd March 2018 Jer 20:10-13; Jn 10:31-42		Responsorial Psalm In my distress I called upon the Lord, and he heard my voice.	8.00am	9.15am 7.00pm Via Crucis Stations of the Cross(It./Eng.) Followed by confessions	
"CALLED TO WELCOME AND PROTECT" PALM SUNDAY 25 March 2018 1.00pm: Prayer Service St. Patrick's Cathedral, East Melbourne. 1.40pm: Depart Cathedral to join: 2.00pm: Walk for Justice for Refugees State Library of Victoria (Cnr Swanston & la Trobe Street, Melbourne)			<u>WALK WITH OUR LADY OF SORROWS, TA'PINU SHRINE</u> 15 Flanagans Drive, Bacchus Marsh. Next Saturday 24 March 2018. The afternoon begins at 1pm with a walk with the Mother of Sorrows on a special Lenten pilgrimage along the 14 Stations of the Cross, led by the Brothers and Sisters of the Alliance of the Two Hearts. Mass for Our Lady of Sorrow is at 2.00pm followed by the Rosary procession around the church with the statue of Our Lady. Benediction will conclude the afternoon. Details: phone 5367 7006, 0412 360 231 or email infotapinu@optusnet.com.au		
Parish Community Parish Priest: Fr. Savino Bernardi, CS Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890		Parish Office Monday to Friday 9. 30am - 4. 30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Comunidad Pastoral De Habla Hispana Tel: (03) 9482-5362 Fax: (03) 9489-9926 Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Fax: (03) 9489-9926 Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News...

Notizie di casa nostra...

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Liturgy of the Word 24th & 25th March 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Minister	Church Cleaning
I Reading	Volunteer	L. Murphy	M. C. Sisters	P. La Marca	B. Rigoni / M. Villani		Lolita Ferrero
Responsorial Psalm	Volunteer	L. Murphy	M. C. Sisters	T. Toscano	Volunteer		
II Reading	Volunteer	A. De Santis	M. C. Sisters	P. La Marca	Lauria Family		

STATIONS OF THE CROSS

VIA CRUCIS Every Friday during Lent
Stations of the Cross at 7.00pm in Church
followed by confessions.

Durante il tempo di Quaresima, ogni
Venerdì sera in chiesa alle 7.00pm
Via Crucis e confessioni.

The Filipino Catholic Chaplaincy

of Melbourne & Holy Redeemer Servant
Community, Invite you to come and celebrate
LENTEN RECOLLECTION

A call to conversion and Behold the Glory
of the Kingdom.

Saturday 24th March, St. Brigid's Parish Hall
9.30am to 5.00pm With Baptism in the Spirit
and Anticipated Mass of Palm Sunday.

For further details please contact:

Fr. Litoy Asis on 0404 261 228

The Filipino Chaplaincy invites you to
reflect on the **SEVEN LAST WORDS OF**
JESUS on the Cross during this Year of

Youth and the Silver Jubilee of the Chaplaincy.

GOOD FRIDAY, 30 March 2018

9.30am to 12 noon at St. Brigid's Church,
378 Nicholson Street, Fitzroy North.

Featuring Young Leaders to give Reflections.

Filipino Chaplaincy Choir of Melbourne &
Filipino Choir of St. Anthony, Noble Park.

St. Brigid & St. Mark Collections

1st Collection	\$590 - 00
2nd Collection	\$360 - 00
Envelopes	\$174 - 00

ENTRATA: TI SALUTO O CROCE SANTA

*Ti saluto, o croce santa,
che portasti il Redentor:
gloria, lode, onor ti canta
ogni lingua ed ogni cuor.*

Sei vessillo glorioso di Cristo,
sua vittoria e segno d'amor:
il suo sangue innocente fu visto
come fiamma sgorgare dal cuor. **Rit.**

Tu nascesti fra braccia amorose
D'una Vergine Madre, o Gesù,
tu moristi fra braccia pietose
d'una croce che data ti fu. **Rit.**

O agnello divino, immolato
Sulla croce crudele, pietà!
Tu, che togli dal mondo il peccato
salva l'uomo che pace non ha. **Rit.**

OFFERTORIO: ECCO L'UOMO

Nella memoria di questa Passione,
noi ti chiediamo perdono, Signore,
per ogni volta che abbiamo lasciato
il tuo fratello morire da solo.

*Noi ti preghiamo,
Uomo della croce,
Figlio e fratello,
noi speriamo in te!*

Nella memoria di questa tua morte,
noi ti chiediamo coraggio, Signore,
per ogni volta che il dono d'amore
ci chiederà di soffrire da soli.

Nella memoria dell'ultima Cena,
noi spezzeremo di nuovo il tuo Pane
ed ogni volta il tuo Corpo donato
sarà la nostra speranza di vita.

COMUNIONE: E' GIUNTA L'ORA

E' giunta l'ora, Padre, per me.
Ai miei amici ho detto che
questa è la vita: conoscere Te
e il Figlio tuo, Cristo Gesù.

Erano tuoi, li hai dati a me;
ed ora sanno che torno a Te.
Hanno creduto: conservali Tu
nel tuo amore, nell'unità.

Tu mi hai mandato ai figli tuoi,
la tua Parola è verità.
E il loro cuore sia pieno di gioia;
la gioia vera viene da Te.

Io sono in loro e Tu in me;
che sian perfetti nell'unità.
E il mondo creda
che tu mi hai mandato;
li hai amati come ami me.

FINE: QUANDO NELL'OMBRA

Quando nell'ombra
cade la sera,
È questa, O Madre,
la mia preghiera:

*Fa pura e santa l'anima mia
Ave Maria, Ave. (x2)*

E quando l'alba
annunzia il giorno,
All'ara tua faccio ritorno,
**dicendo sempre con voce pia
Ave Maria, Ave. (x2)**

Nei giorni lieti di gioia pura,
e in quelli ancora
della sventura:
**Ti dirò sempre, O Madre mia
Ave Maria, Ave. (x2)**

HOLY WEEK & EASTER TIMETABLE 2018

Saturday 24th March 2018

St. Brigid's 6.00pm Vigil Mass & Blessing of the Palms
(Spanish) 7.00pm Vigil Mass & Blessing of the Palms

Palm Sunday 25th March 2018 - Blessing of the Palms

St. Mark's 8.30am (Bi-lingual)
St. Mark's 10.00am (Portuguese)
St. Brigid's 9.45am (English) - 11.00am (Italian)

HOLY WEEK: 26th March - 1st April 2018

Holy Mon:Tues /Wed Masses as usual: 8am St.Mark's - 9.15am St.Brigid's
Holy Tuesday 11.00am Mass of the Holy Oils at St. Patrick's Cathedral
Holy Wednesday 10.00am Confessions

EASTER TRIDUUM

Holy Thursday (No morning mass)

St. Brigid's 7.30pm Multicultural Celebration of the Lord's Supper,
followed by Adoration and Confessions in church till midnight.

Holy Hour with prayers and songs.

9.00-10.00pm (English) 10.00 -11.00pm(Spanish) 11.00pm-12.00am (Silence)

St. Mark's 7.30pm Celebration of the Lord's Supper (Portuguese)

Good Friday

St. Brigid's 9.00am Via Crucis in Church-Confessions (Through the morning)
St. Brigid's 9.30am Liturgy "The Seven Last Words" (Filipino Chaplaincy)
St. Marks 9.00am - 11.00am Confessions (Portuguese)
St. Brigid's 3.00pm Celebration of the Lord's Passion
St. Mark's 3.00pm Celebration of the Lord's Passion (Portuguese)
St. Brigid's 4.00pm to 6.00pm - Confessions

Holy Saturday

St. Brigid's 4.00pm to 6.00pm - Confessions
St. Brigid's 7.30pm Solemn Easter Vigil Celebration
St. Mark's 7.00pm Solemn Easter Vigil Celebration (Portuguese)

Easter Sunday Masses as per Sunday timetable.